

## **Climate Change Seminar for Elected Officials | June 1, 2016 | 8:45 a.m. – 4:30 p.m.**

Nebraska Innovation Campus | Park in North Red Lot | Seminar- Room B2 | Lunch- Room B3

### **Agenda**

- 8:45 a.m. Check-in, Room B2
- 9:00 a.m. Welcome and Introductions, Senator Ken Haar & Senator Tyson Larson
- 9:15 a.m. Opening remarks, Chancellor Ronnie Green
- 9:30 a.m. Climate Change and Its Implications for Nebraska  
Dr. Donald Wilhite, Professor, Applied Climate Sciences, School of Natural Resources
- 10:30 a.m. Break
- 10:45 a.m. University of Nebraska Sector-Based Roundtable Reports
- Eco-systems and Wildlife – Rick Schneider, Nebraska Game and Parks Commission
  - Forestry - Dr. Scott Josiah, Nebraska Forestry Department
  - Agriculture – Dr. Nick Brozovic, Daugherty Water for Food Institute
  - Health – Dr. Eleanor Rogan & Mr. Bruce Grogan, College of Public Health, University of Nebraska Medical Center
- 11:40 a.m. University of Nebraska Research Initiatives  
Department of Earth and Atmospheric Sciences, Dr. Clinton Rowe
- 12:00 p.m. Lunch, Room B3. Presentation by Dr. Michael Wilson, National Leader for Climate Change, USDA-Natural Resources Conservation Service
- 1:00 p.m. University of Nebraska Climate Resources
- High Plains Regional Climate Center, Ms. Natalie Umphlett
  - Nebraska State Climate Office, Dr. Martha Shulski
  - National Drought Mitigation Center, Ms. Kelly Helm Smith
  - Nebraska Extension, Dr. Rick Rasby
  - Daugherty Water for Food Institute, Ms. Molly Nance & Dr. Nick Brozovic
- 1:45 p.m. University of Nebraska Research Initiatives  
Animal Sciences, Institute of Agriculture and Natural Resources, Dr. Galen Erickson
- 1:55 p.m. Disaster Preparedness in the Era of Climate Change  
Mr. Joe Chandler, Senior Mitigation Planner, Federal Emergency Management Agency (FEMA) Region VII
- 2:15 p.m. Break
- 2:30 p.m. Faith Communities and Climate Change  
Reverend Kimberly Morrow
- 2:45 p.m. Discussion, Q & A
- 3:15 p.m. Closing remarks, Senator Ken Haar & Senator Tyson Larson
- 3:30 p.m. LR455 Committee meeting

# Parking Instructions

